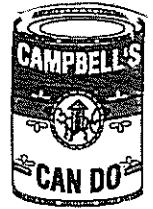


# CAN DO NEWS



PUBLISHED BY THE NEWSLETTER COMMITTEE

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JANUARY 24, 2019

## UPCOMING EVENTS

- 02-02-19: Ground Hog Day
- 02-03-19: Super Bowl Game
- 02-05-19: Chinese New Year
- 02-07-19: Foundation Meeting, 8:00am
- 02-12-19: Abraham Lincoln's Birthday
- 02-14-19: Valentine's Day
- 02-18-19: President's Day
- 02-22-19: George Washington's Birthday
- 03-17-19: Presbyterian Youth Group Spaghetti Feed at Community Hall, 11:30am-1:00pm
- 03-17-19: Webster County Junior Leaders Soup Dinner at Bladen, 11:00am-1:00pm

approved, as well. Thanks were given to those who assisted in helping with all the Holiday activities. Dues for 2019 memberships are due at this time.

### February Is...

- American Heart Month
- Black History Month
- National Children's Dental Health Month

### Campbell Presbyterian Youth Group



Sunday, March 17, 2019  
 Campbell Community Hall  
 11:30 a.m. to 1:00 p.m.  
 Free Will Donation!

### A Bit of Trivia...

The Corduroy Appreciation Club celebrated 11-11-11 as The Day That Most Resembles Corduroy. According to the National Retail Federation, Americans spend \$310 million on pet costumes last Halloween.

## CAMPBELL CHAMBER OF COMMERCE

The Campbell Area Chamber of Commerce met on January 15, 2019, with 25 members and 3 guests present. Josh Cumpston, Silver Lake superintendent, Duane Arndtt, elementary principal, and Shirley Ewing, speaker for the elementary school building project were guests. The diagram of the new school was explained as well of needs and reasons for the new building updates. Minutes of the last meeting were read and approved and the treasurer's report was

## CAMPBELL AREA FOUNDATION FUNDRAISER

The 7<sup>th</sup> Annual Campbell Area Foundation Fundraiser Event will be held Saturday, February 16, 2019 at the Campbell Legion Hall. "Big Red Tailgate" is this year's theme with dinner, cash bar, silent auction, live auction, speaker Adam Carriker, and dance with Lemon Fresh Day.

### Webster Co. Junior Leaders Soup Dinner

Sunday, March 17, 2019  
 Webster Co. Fairgrounds in Bladen, Nebraska  
 11:00am-1:00pm  
 Soup, Sandwich, Dessert  
 Open to Public  
 Free will donation

**VILLAGE OF CAMPBELL  
CITY COUNCIL  
REGULAR MEETING  
MONDAY, JANUARY 14, 2019**

The Village of Campbell Board of Trustees held its Regular Meeting in the Community Hall at 7:30 a.m. with Chairman Steve Skupa and Trustees Rodney Lang, Greg L'Heureux and Bill Pearson present. Absent: Nelson Trambly (excused). Jeanie Schmidt, Ron Pankoke, Mike Schultes, Gary Derr and Chet Hart were also present.

Chairman Skupa called the meeting to order. Notice of the meeting was posted in three public places in the Village. The Nebraska Open Meeting Act is posted on the south wall of the Community Hall.

The Pledge of Allegiance was said in unison.

The following claims were presented:

**GENERAL ACCOUNT**

Business World Products	10.99	
Century Lumber Center	11.56	
Duncan Walker Schenker & Daake	140.00	
Fastenal	28.59	
Franklin County Chronicle	54.41	
Gary Thompson Agency	13,152.00	
Glenwood Telephone	244.08	
Hall's Oil Inc.	7.36	
Heartland Hosting LLC	29.99	
Husker Waste System, Inc.	3,019.50	
JEO Consulting Group Inc.	400.00	
John Deere Financial	20.34	
Menard's - Hastings	99.34	
One Call Concepts Inc.	2.28	
REK Enterprises LLC	33.38	
Village of Campbell	43.79	
Woodward's Disposal Svc.	15.00	
<b>TOTAL</b>		\$17,312.61

**LIBRARY ACCOUNT**

Annie's	19.94	
Village of Campbell	26.41	
<b>TOTAL</b>		\$46.35

**PARK ACCOUNT**

John Deere Financial	75.66	
Village of Campbell	91.14	
<b>TOTAL</b>		\$166.80

**AUDITORIUM ACCOUNT**

Black Hills Energy	305.28	
Century Lumber Center	325.84	
<b>TOTAL</b>		\$631.12
<b>GENERAL TOTAL</b>		\$18,156.88

**STREETS & ALLEYS ACCOUNT**

Dutton-Lainson Co.	486.00	
Hall's Oil Inc.	349.19	
JEO Consulting Group Inc.	600.00	
John Deere Financial	524.64	
Village of Campbell	675.30	
<b>TOTAL</b>		\$2,635.13

**WATER ACCOUNT**

Black Hills Energy	350.83	
Franklin County Chronicle	54.17	
Glenwood Telephone	76.83	
Hall's Oil Inc.	3.60	
Menard's - Hastings	44.99	
NE Dept of HHS Lab	35.00	
Rembolt Ludtke LLP	1,210.00	
Village of Campbell	262.53	
<b>TOTAL</b>		\$2,037.95

**ELECTRIC ACCOUNT**

Black Hills Energy	1,040.59	
Glenwood Telephone	136.43	
Menard's - Hastings	23.37	
Southern Power District	13,611.99	
US Cellular	54.55	
Village of Campbell	95.93	
<b>TOTAL</b>		\$14,962.86

**SEWER ACCOUNT**

Century Lumber Center	3.58	
Village of Campbell	186.49	
<b>TOTAL</b>		\$190.07

**911 ACCOUNT**

Business World Products	17.99	
Century Lumber Center	162.25	
GIS Workshop	6,000.00	
Glenwood Telephone	387.04	
Menard's - Hastings	9.36	

Village of Campbell	251.21	
Windstream	135.11	
<b>TOTAL</b>		\$6,962.96
<b>NURSING HOME ACCOUNT</b>		
NE Fire Sprinkler Corp.	345.00	
Todd's Trees & More	500.00	
<b>TOTAL</b>		\$845.00
<b>REPORT TOTAL</b>		\$45,790.85

A motion was made by Pearson and seconded by Skupa to approve the claims and warrants to be drawn for same, to approve the minutes of the previous month's regular meeting and to approve the Treasurer's Report. Roll call: aye - 3, nay - 0.

Employee payroll, insurance and tax reports were examined.

Ron Pankoke reported on village maintenance issues.

Jeanie Schmidt presented a written report on the status of Mid Rivers 911. L'Heureux arrived at this time.

Jeanie Schmidt presented a written report on clerk issues.

A motion was made by Skupa and seconded by Lang to excuse Trambly's absence from the meeting. Roll call: aye - 4, nay - 0.

Questions and concerns were heard from the public concerning Grandview Manor.

Mike Schultes, with JEO Consulting, was present to answer questions concerning our water project.

A motion was made by Skupa and seconded by L'Heureux to award the bid for the 2019 Water System Improvements to Midlands Contracting in the amount of \$76,460. Roll call: aye - 4, nay - 0.

A motion was made by Skupa and seconded by Lang to award the bid for quality control testing services to GSI Engineering. Roll call: aye - 4, nay - 0.

A motion was made by Skupa and seconded by Pearson to revise the rate for bulk water for people from out to town to \$15/1000 gallons. Roll call: aye - 4, nay - 0.

The Board reviewed the One- and Six-Year Street Improvement program and will take action on it at the Public Hearing in February.

The following action item was tabled until the next meeting:

1. Discuss adopting Ordinance 18-2 finalizing the sale of certain property to Hoffmeister Homes, Inc., etc.

There being no further business, the meeting was adjourned at 8:17 a.m. to the call of the Chair.

## CAMPBELL BLOODMOBILE

The next bloodmobile is Monday, January 28, 2019, at the Campbell Community Hall from 8:30am to 2:30pm. Contact LuAnn at 402-756-8678 to schedule an appointment.

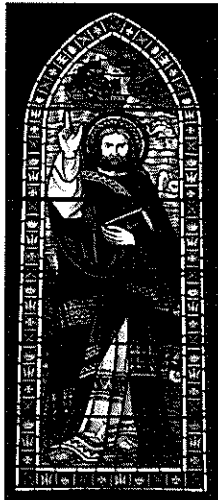
## AMERICAN LEGION THANK YOU

The Campbell Legion gives sincere thanks to all who attended and donated to their annual soup/pie fundraiser. Your generosity is greatly appreciated.

### FOR SALE

**SLIGHTLY USED (3 WEEKS) VORNADO HUMIDIFIER (MODEL ULTRA1) FOR HOME USE, PLUS 2 EXTRA MINERAL CARTRIDGES. IT IS AT HALL'S OIL IF YOU WANT TO SEE IT. LORI HALL IS SELLING. \$110.00 OR BEST OFFER.**

## **CHURCH SERVICES**



### **TRINITY EVANGELICAL LUTHERAN CHURCH**

Divine Service 9:00 A.M.  
Sunday School 10:00 A.M.  
Adult Bible Class 10:00 A.M. on Mondays

### **WESTMINSTER UNITED PRESBYTERIAN CHURCH**

Worship Service 10:00 A.M.  
Sunday School 9:00 A.M.

### **ST. ANNE'S CATHOLIC CHURCH**

#### **MASS TIMES**

5:30 P.M. Saturday at St. Anne's  
8:00 A.M. Sunday at St. Anne's  
10:30 A.M. Sunday at Holy Trinity in Blue Hill

### **DEAN'S REPAIR**

Dean Place 402-756-8731

### **GOLTER & SONS LAWN SERVICE**

Larry & Randy Golter 402-756-8022

### **HALL'S OIL, INC.**

402-756-8691  
24-Hour Fuel with VISA, MASTERCARD, DISCOVER  
Regular Hours:  
Monday-Friday: 8:00 am – 5:00 pm  
Saturday: 8:00 am – 12:00 noon  
Sunday: Closed

### **LORA'S BEAUTY SHOP**

402-756-8411

### **MASTERPIECE STORAGE, LLC**

Todd & Yvonne Kranau, owners  
402-756-2550 or 402-469-0766  
tkraunau@gtmc.net

### **OAK CREEK AVIARIES**

402-756-8765

### **PEARSON'S ANTIQUES & S'MORE**

Bill & Rosalie Pearson 402-756-8851

### **PREMIER BUILDING & REMODELING**

Jason L'Heureux 402-756-8113

### **SKUPA AGENCY INC.**

402-756-8661

### **SOUTH CENTRAL STATE BANK**

#### **OF CAMPBELL**

402-756-8601

### **THE HAIR SHOP**

Janene Kolbet—call for appointments—402-756-8350

**Thanks to these local businesses  
for supporting the Can Do News:**

### **CAMPBELL AERIAL SPRAYING**

402-756-8888

### **CAMPBELL FCMH MEDICAL CLINIC**

402-756-8080

HOURS:

TUESDAY 9:00 am – 4:00 pm HONEY KIBBEE, APRN

### **CAMPBELL FUNERAL HOME**

402-756-8001

### **CAMPBELL CONVENIENCE STORE AND BAR & GRILL**

402-756-8027



AMERICAN LEGION POST 169  
CAMPBELL, NEBRASKA 68932

To all Individuals, Groups/Organizations, Churches and Businesses,

On June 15, 2019 American Legion Post 169 in Campbell, Nebraska will be holding a Community Wide Event celebrating the 100th Anniversary of the American Legion. The planning committee is in the process of making the plans for this event. Some of the plans in the works are a parade, a softball game, games in the park, antique cars and tractors show, a craft show, an evening program honoring the American Legion with slides, music and skits, etc. There will be cake and a dance following the program.

We invite all those who would like to participate in helping us to celebrate this special event to come and enjoy the day with us. If you would like to take part in the parade let us know if you plan on a float, marching band, driving your antique car or tractor in the parade, marching as a group, etc. We welcome all those who would like to participate. A form is attached that you can return to us so we will have an idea how many are going to take part in our parade. The form will also have a place for those intending to participate in the Antique Cars and Tractors show and those who would like to take part in the Craft show. The Softball teams will be made up of children and adults participating on both teams. All events are for all ages so come and have fun and enjoy the day.

Our theme is:

THE AMERICAN LEGION  
100 YEARS OF SERVICE

Plan to come and have a good time with us in our celebration of the American Legion's 100 Years Celebration.

Thank You,

AMERICAN LEGION POST 169  
CAMPBELL, NEBRASKA

PARTICIPATION FORM

I/We wish to participate in the parade

Name: \_\_\_\_\_

- Float
- Band
- Other (specify) \_\_\_\_\_
- Antique Car
- Motorcycle
- Antique Tractor
- Marching Group

I/We wish to participate in the Antique Cars and Tractors Show

Name: \_\_\_\_\_

- Antique Car
- Antique Tractor
- Motorcycle

I/We wish to take part in the Craft Show

Name(s): \_\_\_\_\_  
\_\_\_\_\_

I/We are interested in playing in the Softball Game

Name(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I/We would be interested in helping out with this event as a volunteer helper

Name(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return form by May 25 at the latest if possible.

Sent form to: American Legion Post 169 Planning Committee  
C/O Sandra Poe, Chairperson  
P.O. Box 334  
Campbell, NE 68932